

**SHORT FORM PRELIMINARY OPINION**

(You may use this form when updating from a prior policy.)

The undersigned has examined the record title of the \_\_\_\_\_ County records (and municipal tax and assessment records if within a municipality) for the period shown below relative to the real property described below, and subject to the standard exceptions appearing in the North Carolina Bar Association Form No. 1-P, 1989 (Preliminary Opinion on Title), gives the following opinion of status:

Property vested in: \_\_\_\_\_  
Updating from Metro Title Policy No. \_\_\_\_\_, or attach copy if prior policy is not Metro Title's

The Search Period was from the effective date of the prior policy to \_\_\_\_\_ at \_\_\_\_\_ AM/PM.

All matters shown in Schedules A and B of the prior policy remain in effect except:

Additional Easements, Liens, Deeds of Trust, Objectives or Defects subsequent to the effective date of the policy:

- D/T to Trustee for \_\_\_\_\_ in the amount of \_\_\_\_\_, recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, the aforementioned County Registry.
- D/T to Trustee for \_\_\_\_\_ in the amount of \_\_\_\_\_, recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, the aforementioned County Registry.

AD VALOREM TAXES ARE PAID THROUGH AND INCLUDING THOSE FOR THE YEAR: \_\_\_\_\_

Mobile Home: Yes  No  (if yes, please note mobile home requirements in your Commitment)

Attorney Address:

BY: \_\_\_\_\_ (Attorney)

Attorney Phone #:

Name:

**Title Insurance Application**

1. Owner's Insurance: \$ \_\_\_\_\_ (purchase price/value)
  - a) Insured: \_\_\_\_\_
  - b) Use of Property:  Residential;  Commercial;  Unknown; or  Other: \_\_\_\_\_
2. Mortgagee Insurance: \$ \_\_\_\_\_ (loan amount)
  - a) Insured: \_\_\_\_\_
  - b) Loan is:  Conventional;  FHA;  VA;  Temp. Constr.;  Perm. Constr. or,  Other: \_\_\_\_\_
  - c) The following Standard ALTA Endorsements are requested:  ALTA 4 (Condominium)  ALTA 5 (PUD)  
 ALTA 6 (Variable Rate)  ALTA 8.1 (Environ.)  
 ALTA 9 (Comprehensive)  Other: \_\_\_\_\_

ICL requested? Yes  No  Address for Lender:

Send to *Attorney* at \_\_\_\_\_ (fax # or e-mail address)

Send to *Lender* at \_\_\_\_\_ (fax # or e-mail address)